



IFW

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|  |                      |
|--|----------------------|
| Application Number                       | 10/613,374           |
| Filing Date                              | July 3, 2003         |
| First Named Inventor                     | Sudhin Datta, et al. |
| Group Art Unit                           | 1711                 |
| Examiner Name                            | Nathan Nutter        |
| Total Number of Pages in This Submission | 5                    |
| Attorney Docket Number                   | 98B037A/2            |

**ENCLOSURES (check all that apply)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input checked="" type="checkbox"/> Amendment / Response                     | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/> After Final Affidavits/declaration(s)               | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition    | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> To Convert a Provisional Application                           | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):       |
| <input type="checkbox"/> Certified Copy of Priority Documents)               | <input type="checkbox"/> Terminal Disclaimer  | Postcard   |
| <input type="checkbox"/> Response to Missing Part/ Incomplete Application    | <input type="checkbox"/> Request for Refund   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

REMARKS

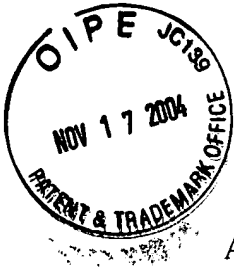
**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |                         |                  |        |
|-------------------------|-------------------------|------------------|--------|
| Firm or Individual name | Mandi B. Milbank        | Registration No. | 50,853 |
| Signature               | <i>Mandi B. Milbank</i> |                  |        |
| Date                    | November 17, 2004       |                  |        |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify having information and a reasonable basis for belief that this correspondence is being hand delivered to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the

|                       |                         |      |                   |
|-----------------------|-------------------------|------|-------------------|
| Typed or printed name | Mandi B. Milbank        |      |                   |
| Signature             | <i>Mandi B. Milbank</i> | Date | November 17, 2004 |



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/613,374 Confirmation No. 7181  
Applicant : S. Datta, et al.  
Filed : July 03, 2003  
Art Unit : 1711  
Examiner : Nathan Nutter

Docket No. : 1998B037A/2  
Customer No. : 23455

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks** begin on page 4 of this paper.